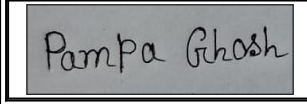




**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

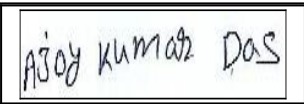
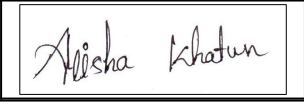
| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                              | NEP PROGRAM : 4-Year Honours Programme under CCFUP |         | COURSE : B.A.                                                                        |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                               | SUBJECTS TAKEN                                     |         | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
| 230113440013<br>202301017303<br>OF 2023-24<br>   | 2301<br>Female         | Unreserv<br>ed                                  | BANI MONDAL<br>SUJIT KUMAR MONDAL<br>JAGESWARDIHI<br>DIST - Purba Bardhaman<br>713143<br>amibani2005@gmail.com<br>8101784156 | MAJOR SUB:                                         | ENGLISH |   | <br>Signature<br>of the<br>Examinee:   |
| 230113440030<br>202301017409<br>OF 2023-24<br>   | 2301<br>Female         | SC                                              | KUSUM MAJHI<br>BASU MAJHI<br>nigan<br>DIST - Purba Bardhaman<br>713143<br>kusummajhikusummajhi@gmail.com<br>8918170220       | MAJOR SUB:                                         | HISTORY |   | <br>Signature<br>of the<br>Examinee:   |
| 230113440047<br>202301017493<br>OF 2023-24<br> | 2301<br>Female         | OBC-B                                           | PAMPA GHOSH<br>SUSANTA GHOSH<br>gobardhanpur<br>DIST - Purba Bardhaman<br>713143<br>ghoshpampa191@gmail.com<br>8515958805    | MAJOR SUB:                                         | HISTORY |  | <br>Signature<br>of the<br>Examinee: |

I Certify that, a) the above particulars of the candidates furnished as per duly filled-in-enrolment form have been verified and found correct; b) they have been admitted as per University Regulations relating to the Examinations; c) they have satisfied me by producing certificates from relevant authority that they have passed the previous qualifying examinations relating to their admission to the examination; d) they have diligently and regularly prosecuted their studies in both the theoretical and practical classes according to the University Regulations.

Signature of the Principal/TIC with seal



**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                              | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                               | COURSE : B.A.                                                                        |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                               | SUBJECTS TAKEN                                     |                                               | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
| 240113440001<br>202401019931<br>OF 2024-25<br>   | 2401<br>Male           | SC                                              | AJOY KUMAR DAS<br>CHAND DAS<br>MURARIPUR<br>DIST - Purba Bardhaman<br>713125<br>a02246545@gmail.com<br>9734730732            | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | BENGALI<br>EDUCATION<br>PHILOSOPHY<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440002<br>202401019932<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | ALIA KHATUN<br>MANOYAR ALI SEKH<br>BANESWARPUR<br>DIST - Purba Bardhaman<br>713125<br>aliakhatun6295@gmail.com<br>6295748440 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | ENGLISH<br>HISTORY<br>EDUCATION<br>ENGLISH    |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440003<br>202401019933<br>OF 2024-25<br> | 2401<br>Female         | Unreserv<br>ed                                  | ALISHA KHATUN<br>ASGAR SEIKH<br>TULSIDANGA<br>DIST - Purba Bardhaman<br>713520<br>seikhasgar513@gmail.com<br>9735101459      | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | ENGLISH<br>BENGALI<br>EDUCATION<br>ENGLISH    |  | <br>Signature<br>of the<br>Examinee: |

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Signature of the Principal/TIC with seal



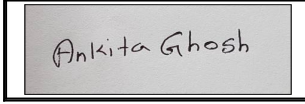
**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

COLLEGE CODE : 134

COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE

NEP PROGRAM : 4-Year Honours Programme under CCFUP

COURSE : B.A.

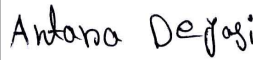
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE      | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                             | SUBJECTS TAKEN                                                                          | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 240113440004<br>202401019934<br>OF 2024-25<br>   | 2401<br>Female     | OBC-B      | ANGITA GHOSH<br>TARUN GHOSH<br>MONGALKOTE<br>DIST - Purba Bardhaman<br>713143<br>tumpagho123@gmail.com<br>8016328559       | MAJOR SUB: EDUCATION<br>MINOR SUB 1: BENGALI<br>MINOR SUB 2: PHILOSOPHY<br>AEC: ENGLISH |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440005<br>202401019935<br>OF 2024-25<br>   | 2401<br>Male       | Unreserved | ANIRBAN DUTTA<br>LATE PARTHA PROTIM DUTTA<br>TILUTIA<br>DIST - Birbhum<br>731303<br>anirban22dutta@gmail.com<br>6294773982 | MAJOR SUB: ENGLISH<br>MINOR SUB 1: GEOGRAPHY<br>MINOR SUB 2: EDUCATION<br>AEC: ENGLISH  |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440006<br>202401019936<br>OF 2024-25<br> | 2401<br>Female     | OBC-B      | ANKITA GHOSH<br>AMAR KUMAR GHOSH<br>BASUDA<br>DIST - Purba Bardhaman<br>713125<br>agankita2006@gmail.com<br>9883340930     | MAJOR SUB: BENGALI<br>MINOR SUB 1: EDUCATION<br>MINOR SUB 2: HISTORY<br>AEC: ENGLISH    |  | <br>Signature<br>of the<br>Examinee: |

I Certify that, a) the above particulars of the candidates furnished as per duly filled-in-enrolment form have been verified and found correct; b) they have been admitted as per University Regulations relating to the Examinations; c) they have satisfied me by producing certificates from relevant authority that they have passed the previous qualifying examinations relating to their admission to the examination; d) they have diligently and regularly prosecuted their studies in both the theoretical and practical classes according to the University Regulations.

\_\_\_\_\_  
Signature of the Principal/TIC with seal



**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

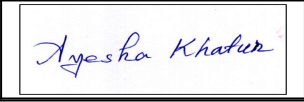
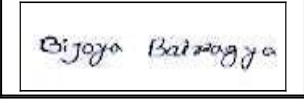
| COLLEGE CODE : 134                                                                                                                                                  |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                        | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                               | COURSE : B.A.                                                                        |                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                                                  | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                         | SUBJECTS TAKEN                                     |                                               | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                                      |
| 240113440007<br>202401019937<br>OF 2024-25<br><div><br/>202531348.A.059205</div>   | 2401<br>Female         | Unreserv<br>ed                                  | ANKITA PAL<br>ASHISH PAL<br>BHATAR<br>DIST - Purba Bardhaman<br>713125<br>ankitapal4613@gmail.com<br>6296872900        | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | BENGALI<br>EDUCATION<br>PHILOSOPHY<br>ENGLISH |   | <div></div> <div>Signature<br/>of the<br/>Examinee:</div>   |
| 240113440009<br>202401019939<br>OF 2024-25<br><div><br/>202531348.A.058415</div>   | 2401<br>Female         | OBC-B                                           | ANTARA DEYASI<br>SAMBARAN DEYASI<br>BELDANGA<br>DIST - Purba Bardhaman<br>713125<br>antradeysi@gmail.com<br>8927297261 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | SANSKRIT<br>BENGALI<br>EDUCATION<br>ENGLISH   |   | <div></div> <div>Signature<br/>of the<br/>Examinee:</div>   |
| 240113440011<br>202401019942<br>OF 2024-25<br><div><br/>202531348.A.061962</div> | 2401<br>Female         | OBC-A                                           | ASMI KHATUN<br>GAFFAR SK<br>MIRAPARA<br>DIST - Purba Bardhaman<br>713520<br>asmi3623@gmail.com<br>9735840793           | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | EDUCATION<br>BENGALI<br>PHILOSOPHY<br>ENGLISH |  | <div></div> <div>Signature<br/>of the<br/>Examinee:</div> |

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Signature of the Principal/TIC with seal



**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

| COLLEGE CODE : 134                                                                                                                |                    | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                   | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                               | COURSE : B.A.                                                                        |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                    | SUBJECTS TAKEN                                     |                                               | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
| 240113440012<br>202401019943<br>OF 2024-25<br>   | 2401<br>Male       | Unreserved                                      | AYAN GHOSH<br>PRASENJIT GHOSH<br>HARGRAM<br>DIST - Purba Bardhaman<br>713125<br>ghoshayan772@gmail.com<br>8101679234              | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | EDUCATION<br>BENGALI<br>PHILOSOPHY<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440013<br>202401019945<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | AYESHA KHATUN<br>SK YOUSUF RAHAMAN<br>BAMSHORE<br>DIST - Purba Bardhaman<br>713125<br>ayeshakhatun7074438@gmail.com<br>7074438320 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | ENGLISH<br>HISTORY<br>EDUCATION<br>ENGLISH    |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440015<br>202401019948<br>OF 2024-25<br> | 2401<br>Female     | Unreserved                                      | BIJOYA BAIRAGYA<br>MODAN MOHAN BAIRAGYA<br>USHA<br>DIST - Purba Bardhaman<br>713125<br>bijoyabairagya01@gmail.com<br>9832908232   | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | EDUCATION<br>BENGALI<br>HISTORY<br>ENGLISH    |  | <br>Signature<br>of the<br>Examinee: |

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\_\_\_\_\_  
Signature of the Principal/TIC with seal



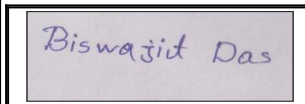
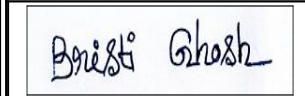
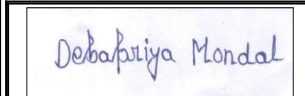
**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

COLLEGE CODE : 134

COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE

NEP PROGRAM : 4-Year Honours Programme under CCFUP

COURSE : B.A.

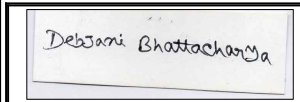
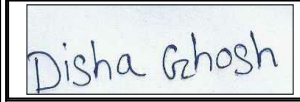
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE          | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                         | SUBJECTS TAKEN                                                                          | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 240113440016<br>202401019949<br>OF 2024-25<br>   | 2401<br>Male           | SC             | BISWAJIT DAS<br>NABA KUMAR DAS<br>KUBAJPUR<br>DIST - Purba Bardhaman<br>713102<br>biswajitdas3352@gmail.com<br>6296793352              | MAJOR SUB: EDUCATION<br>MINOR SUB 1: BENGALI<br>MINOR SUB 2: GEOGRAPHY<br>AEC: ENGLISH  |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440017<br>202401019950<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed | BRISTI GHOSH<br>ARUP GHOSH<br>SERUA<br>DIST - Purba Bardhaman<br>713121<br>bristig209@gmail.com<br>6297973124                          | MAJOR SUB: BENGALI<br>MINOR SUB 1: EDUCATION<br>MINOR SUB 2: PHILOSOPHY<br>AEC: ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440018<br>202401019951<br>OF 2024-25<br> | 2401<br>Female         | Unreserv<br>ed | DEBAPRIYA MONDAL<br>RAJESH MONDAL<br>BALGONA STATION<br>DIST - Purba Bardhaman<br>713520<br>debapriyamonadal05@gmail.com<br>8145448993 | MAJOR SUB: EDUCATION<br>MINOR SUB 1: BENGALI<br>MINOR SUB 2: HISTORY<br>AEC: ENGLISH    |  | <br>Signature<br>of the<br>Examinee: |

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Signature of the Principal/TIC with seal



**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

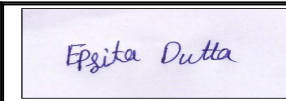
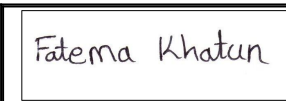
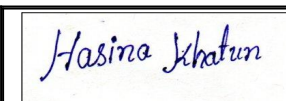
| COLLEGE CODE : 134                                                                                                                |                    | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                                      | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                              | COURSE : B.A.                                                                        |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                                       | SUBJECTS TAKEN                                     |                                              | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
| 240113440019<br>202401019952<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | DEBJANI BHATTACHARYA<br>KALYAN ASHISH BHATTACHARYA<br>BARABELUN<br>DIST - Purba Bardhaman<br>713158<br>bhattacharyadebjani50@gmail.com<br>9732057854 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | SANSKRIT<br>EDUCATION<br>BENGALI<br>ENGLISH  |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440020<br>202401019953<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | DEBSENA HUI<br>BIMALENDU HUI<br>MAHACHANDA<br>DIST - Purba Bardhaman<br>713102<br>aninditahui45@gmail.com<br>6295185946                              | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | EDUCATION<br>GEOGRAPHY<br>BENGALI<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440021<br>202401019955<br>OF 2024-25<br> | 2401<br>Female     | OBC-B                                           | DISHA GHOSH<br>DIPANKAR GHOSH<br>Malkita<br>DIST - Purba Bardhaman<br>713102<br>dishaghoshburd70@gmail.com<br>9339648063                             | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | ENGLISH<br>BENGALI<br>HISTORY<br>ENGLISH     |  | <br>Signature<br>of the<br>Examinee: |

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Signature of the Principal/TIC with seal



**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

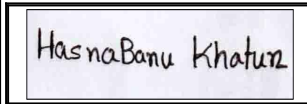
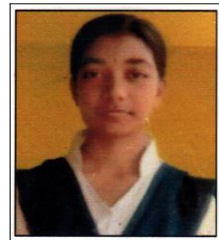
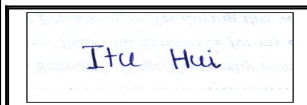
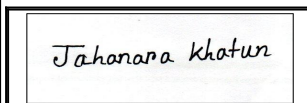
| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                          | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                               | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                           | SUBJECTS TAKEN                                     |                                               | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440022<br>202401019956<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | EPSITA DUTTA<br>PRASENJIT DUTTA<br>MATHRUN<br>DIST - Purba Bardhaman<br>713132<br>pd8150912@gmail.com<br>9339743077      | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | BENGALI<br>SANSKRIT<br>HISTORY<br>ENGLISH     |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440023<br>202401019957<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | FATEMA KHATUN<br>SK ASGAR ALI<br>PATNA<br>DIST - Purba Bardhaman<br>713520<br>fatemakhatun48@gmail.com<br>7679047515     | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | EDUCATION<br>HISTORY<br>PHILOSOPHY<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440027<br>202401019962<br>OF 2024-25<br> | 2401<br>Female         | Unreserv<br>ed                                  | HASINA KHATUN<br>HANNAN MOLLA<br>kalitikuri<br>DIST - Purba Bardhaman<br>713121<br>rajmolla10064@gmail.com<br>9106554620 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | HISTORY<br>EDUCATION<br>BENGALI<br>ENGLISH    |  | <br>Signature<br>of the<br>Examinee: |

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Signature of the Principal/TIC with seal



**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

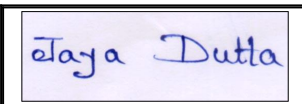
| COLLEGE CODE : 134                                                                                                                |                    | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                               | NEP PROGRAM : 4-Year Honours Programme under CCFUP |         | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                | SUBJECTS TAKEN                                     |         | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440029<br>202401019964<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | HASNABANU KHATUN<br>ABDUS SELIM<br>DANGAPARA<br>DIST - Purba Bardhaman<br>713125<br>khatunhasnabanu77@gmail.com<br>8653372153 | MAJOR SUB:                                         | HISTORY |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440030<br>202401019965<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | ITU HUI<br>BHANJAN HUI<br>BHAIRABPUR<br>DIST - Purba Bardhaman<br>713125<br>huitu6@gmail.com<br>8944979588                    | MAJOR SUB:                                         | BENGALI |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440031<br>202401019966<br>OF 2024-25<br> | 2401<br>Female     | OBC-A                                           | JAHANARA KHATUN<br>SK SADEK ALI<br>ERACHYA<br>DIST - Purba Bardhaman<br>713125<br>nurjahankhatun9382@gmail.com<br>8370844259  | MAJOR SUB:                                         | ENGLISH |  | <br>Signature<br>of the<br>Examinee: |

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**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

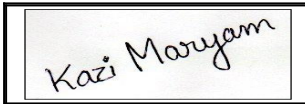
| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                         | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                            | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                          | SUBJECTS TAKEN                                     |                                            | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440032<br>202401019967<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | JAYA DUTTA<br>KHOKAN DUTTA<br>KANAI DANGA<br>DIST - Purba Bardhaman<br>713143<br>duttajaya147@gmail.com<br>7810934384   | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | ENGLISH<br>BENGALI<br>EDUCATION<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440033<br>202401019968<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | JOYTI GHOSH<br>PANNA GHOSH<br>THENGAPARA<br>DIST - Purba Bardhaman<br>713143<br>jyotighosh545@gmail.com<br>9547212255   | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | BENGALI<br>EDUCATION<br>HISTORY<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440035<br>202401019970<br>OF 2024-25<br> | 2401<br>Female         | OBC-A                                           | KANIZ MOULLA<br>SK OMEDULLAH<br>MAHARTUBA<br>DIST - Purba Bardhaman<br>713147<br>kanizmoulla126@gmail.com<br>9382143125 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | HISTORY<br>BENGALI<br>EDUCATION<br>ENGLISH |  | <br>Signature<br>of the<br>Examinee: |

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Signature of the Principal/TIC with seal



**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

| COLLEGE CODE : 134                                                                                                                |                    | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                                  | NEP PROGRAM : 4-Year Honours Programme under CCFUP |           | COURSE : B.A.                                                                        |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                                   | SUBJECTS TAKEN                                     |           | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
| 240113440036<br>202401019971<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | KAZI MARYAM<br>KAZI JAMALUDDIN AHAMMAD<br>BURDWAN<br>DIST - Purba Bardhaman<br>713101<br>kazimaryam06@gmail.com<br>8926722990                    | MAJOR SUB:                                         | ENGLISH   |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440037<br>202401019972<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | KEYA NANDI<br>DIPANKAR NANDI<br>MUSHARU<br>DIST - Purba Bardhaman<br>713125<br>keyanandi2023@gmail.com<br>9382951990                             | MAJOR SUB:                                         | SANSKRIT  |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440038<br>202401019973<br>OF 2024-25<br> | 2401<br>Female     | Unreserved                                      | KHONDEKAR DELOWARA FIRDOSH<br>KHONDEKAR MAHAMMAD<br>SUFUDDIN<br>PANOWA<br>DIST - Purba Bardhaman<br>713125<br>zarinab665@gmail.com<br>9382881867 | MAJOR SUB:                                         | EDUCATION |  | <br>Signature<br>of the<br>Examinee: |

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\_\_\_\_\_  
Signature of the Principal/TIC with seal



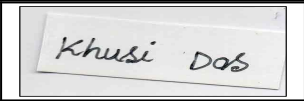
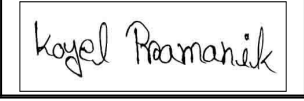
**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

COLLEGE CODE : 134

COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE

NEP PROGRAM : 4-Year Honours Programme under CCFUP

COURSE : B.A.

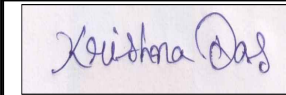
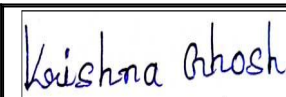
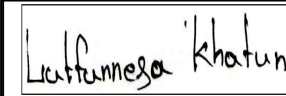
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                           | SUBJECTS TAKEN                                                                        | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 240113440039<br>202401019974<br>OF 2024-25<br>   | 2401<br>Female     | SC    | KHUSI DAS<br>MRITYUNJOY DAS<br>BARABELUN<br>DIST - Purba Bardhaman<br>713125<br>mrityunjoydas667@gmail.com<br>8927162105 | MAJOR SUB: SANSKRIT<br>MINOR SUB 1: BENGALI<br>MINOR SUB 2: EDUCATION<br>AEC: ENGLISH |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440040<br>202401019975<br>OF 2024-25<br>   | 2401<br>Female     | OBC-B | KOYEL GHOSH<br>KARTICK GHOSH<br>2 NO NATUNGRAM<br>DIST - Purba Bardhaman<br>713143<br>koyelg173@gmail.com<br>8250052938  | MAJOR SUB: EDUCATION<br>MINOR SUB 1: BENGALI<br>MINOR SUB 2: HISTORY<br>AEC: ENGLISH  |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440041<br>202401019976<br>OF 2024-25<br> | 2401<br>Female     | OBC-B | KOYEL PRAMANIK<br>AMAR PRAMANIK<br>BHATAR<br>DIST - Purba Bardhaman<br>713125<br>koyelp234@gmail.com<br>9593620592       | MAJOR SUB: SANSKRIT<br>MINOR SUB 1: EDUCATION<br>MINOR SUB 2: BENGALI<br>AEC: ENGLISH |  | <br>Signature<br>of the<br>Examinee: |

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**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                             | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                               | COURSE : B.A.                                                                        |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                              | SUBJECTS TAKEN                                     |                                               | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
| 240113440042<br>202401019977<br>OF 2024-25<br>   | 2401<br>Male           | SC                                              | KRISHNA DAS<br>SAMAPTA DAS<br>jageswar dihi<br>DIST - Purba Bardhaman<br>713143<br>kd148805@gmail.com<br>8101059728                         | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | SANSKRIT<br>BENGALI<br>EDUCATION<br>ENGLISH   |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440043<br>202401019978<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | KRISHNA GHOSH<br>RAJ KUMAR GHOSH<br>KAPSHORE<br>DIST - Purba Bardhaman<br>713125<br>miskrishna02@gmail.com<br>7029913102                    | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | EDUCATION<br>BENGALI<br>PHILOSOPHY<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440044<br>202401019979<br>OF 2024-25<br> | 2401<br>Female         | Unreserv<br>ed                                  | LUTFUNNESA KHATUN<br>MOLLAH LUTFAR RAHAMAN<br>RADHANAGAR<br>DIST - Purba Bardhaman<br>713125<br>khatunlutfunnesha77@gmail.com<br>6289728032 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | ENGLISH<br>BENGALI<br>EDUCATION<br>ENGLISH    |  | <br>Signature<br>of the<br>Examinee: |

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Signature of the Principal/TIC with seal



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**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

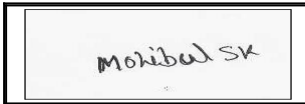
| COLLEGE CODE : 134                                                                                                                |                    | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                        | NEP PROGRAM : 4-Year Honours Programme under CCFUP |           | COURSE : B.A.                                                                        |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                         | SUBJECTS TAKEN                                     |           | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
| 240113440045<br>202401019980<br>OF 2024-25<br>   | 2401<br>Female     | SC                                              | MAHUA MALIK<br>MEGHNAD MALIK<br>PALSONA<br>DIST - Purba Bardhaman<br>713125<br>iammahuamalik@gmail.com<br>6294268813                   | MAJOR SUB:                                         | HISTORY   |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440047<br>202401019982<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | MANDIRA CHATTERJEE<br>APURBA CHATTERJEE<br>KULCHANDA<br>DIST - Purba Bardhaman<br>713125<br>koyelchatterjee109@gmail.com<br>8926723127 | MAJOR SUB:                                         | BENGALI   |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440048<br>202401019983<br>OF 2024-25<br> | 2401<br>Female     | Unreserved                                      | MASUMA YASMIN<br>MIR MOHIBUL HASAN<br>BAMSHORE<br>DIST - Purba Bardhaman<br>713125<br>masumayasmin2005@gmail.com<br>9609561653         | MAJOR SUB:                                         | EDUCATION |  | <br>Signature<br>of the<br>Examinee: |

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\_\_\_\_\_  
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**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

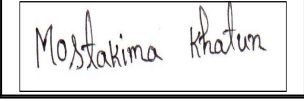
| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                              | NEP PROGRAM : 4-Year Honours Programme under CCFUP |         | COURSE : B.A.                                                                        |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                               | SUBJECTS TAKEN                                     |         | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
| 240113440049<br>202401019984<br>OF 2024-25<br>   | 2401<br>Male           | Unreserv<br>ed                                  | MOHIBUL SK<br>MOHIRUDDIN SK<br>KRISHNABATI<br>DIST - Purba Bardhaman<br>713143<br>mohibulsk987654321@gmail.com<br>9832807960 | MAJOR SUB:                                         | HISTORY |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440050<br>202401019985<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | MOMOTA JASH<br>SHANTANU JASH<br>NIGAN<br>DIST - Purba Bardhaman<br>713143<br>bristijash259@gmail.com<br>7811091169           | MAJOR SUB:                                         | BENGALI |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440051<br>202401019986<br>OF 2024-25<br> | 2401<br>Female         | SC                                              | MONDIRA KUSHMETA<br>SUBHAS KUSHMETA<br>SUNUR<br>DIST - Purba Bardhaman<br>713125<br>kushmetamondira@gmail.com<br>7908781698  | MAJOR SUB:                                         | BENGALI |  | <br>Signature<br>of the<br>Examinee: |

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Signature of the Principal/TIC with seal



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**EXAMINATION FORM LIST**

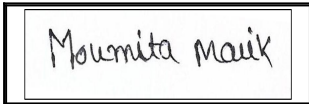
| COLLEGE CODE : 134                                                                                                                |                    | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                   | NEP PROGRAM : 4-Year Honours Programme under CCFUP |           | COURSE : B.A.                                                                        |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                    | SUBJECTS TAKEN                                     |           | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
| 240113440052<br>202401019987<br>OF 2024-25<br>   | 2401<br>Female     | SC                                              | MONJURI MAJHI<br>HARU MAJHI<br>NASIGRAM<br>DIST - Purba Bardhaman<br>713125<br>monjurisathi@gmail.com<br>7908261882               | MAJOR SUB:                                         | BENGALI   |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440053<br>202401019988<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | MOSAMMAD MOSKAN SK<br>MONSUR ALI SK<br>BALGONA<br>DIST - Purba Bardhaman<br>713520<br>mk0928604@gmail.com<br>6296566910           | MAJOR SUB:                                         | EDUCATION |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440054<br>202401019989<br>OF 2024-25<br> | 2401<br>Female     | Unreserved                                      | MOSTAKIMA KHATUN<br>SK JULFIKKAR ALI<br>SANTOSH PUR<br>DIST - Purba Bardhaman<br>713520<br>mostakimakhtun@gmail.com<br>8609200327 | MAJOR SUB:                                         | ENGLISH   |  | <br>Signature<br>of the<br>Examinee: |

I Certify that, a) the above particulars of the candidates furnished as per duly filled-in-enrolment form have been verified and found correct; b) they have been admitted as per University Regulations relating to the Examinations; c) they have satisfied me by producing certificates from relevant authority that they have passed the previous qualifying examinations relating to their admission to the examination; d) they have diligently and regularly prosecuted their studies in both the theoretical and practical classes according to the University Regulations.

\_\_\_\_\_  
Signature of the Principal/TIC with seal



**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

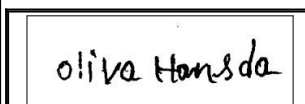
| COLLEGE CODE : 134                                                                                                                |                    | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                  | NEP PROGRAM : 4-Year Honours Programme under CCFUP |         | COURSE : B.A.                                                                        |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                   | SUBJECTS TAKEN                                     |         | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
| 240113440055<br>202401019990<br>OF 2024-25<br>   | 2401<br>Female     | SC                                              | MOUMITA MALIK<br>CHAND KUMAR MALIK<br>THENGAPARA<br>DIST - Purba Bardhaman<br>713143<br>moumitamalik8293@gmail.com<br>8293560081 | MAJOR SUB:                                         | BENGALI |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440056<br>202401019991<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | MOUSUMI HAZRA<br>RANAJIT HAZRA<br>NIGAN<br>DIST - Purba Bardhaman<br>713143<br>mousumihazra259@gmail.com<br>6296152268           | MAJOR SUB:                                         | BENGALI |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440057<br>202401019992<br>OF 2024-25<br> | 2401<br>Female     | SC                                              | MOUSUMI MALIK<br>LATE BHAGYADHAR MALIK<br>PANOWA<br>DIST - Purba Bardhaman<br>713125<br>mousumimalik463@gmail.com<br>8388947416  | MAJOR SUB:                                         | BENGALI |  | <br>Signature<br>of the<br>Examinee: |

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Signature of the Principal/TIC with seal



**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

| COLLEGE CODE : 134                                                                                                                |                    | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                  | NEP PROGRAM : 4-Year Honours Programme under CCFUP |         | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                   | SUBJECTS TAKEN                                     |         | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440058<br>202401019993<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | NARGIS KHATUN<br>YEASIN SEIKH<br>BHATAR<br>DIST - Purba Bardhaman<br>713125<br>shruti31082005@gmail.com<br>9641937586            | MAJOR SUB:                                         | BENGALI |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440061<br>202101024733<br>OF 2021-22<br>   | 2401<br>Female     | Unreserved                                      | NIVEDITA GHOSH<br>SABYASACHI GHOSH<br>KANAI DANGA<br>DIST - Purba Bardhaman<br>713143<br>niveditakaichar@gmail.com<br>9641766083 | MAJOR SUB:                                         | ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440062<br>202401019996<br>OF 2024-25<br> | 2401<br>Female     | ST                                              | OLIVA HANSDA<br>SUREN HANSDA<br>BHATAR<br>DIST - Purba Bardhaman<br>713102<br>hansdaoliva@gmail.com<br>8250879238                | MAJOR SUB:                                         | HISTORY |  | <br>Signature<br>of the<br>Examinee: |

I Certify that, a) the above particulars of the candidates furnished as per duly filled-in-enrolment form have been verified and found correct; b) they have been admitted as per University Regulations relating to the Examinations; c) they have satisfied me by producing certificates from relevant authority that they have passed the previous qualifying examinations relating to their admission to the examination; d) they have diligently and regularly prosecuted their studies in both the theoretical and practical classes according to the University Regulations.

\_\_\_\_\_  
Signature of the Principal/TIC with seal



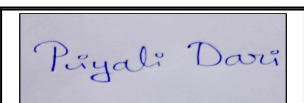
**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

COLLEGE CODE : 134

COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE

NEP PROGRAM : 4-Year Honours Programme under CCFUP

COURSE : B.A.

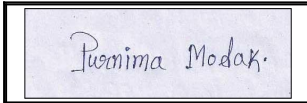
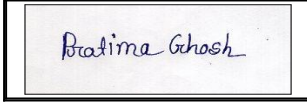
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE          | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                              | SUBJECTS TAKEN                                                                       | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 240113440063<br>202401019997<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed | PALLABI GHOSH<br>MRITYUNJOY GHOSH<br>ARUAR<br>DIST - Purba Bardhaman<br>713121<br>pallavighosh34@gmail.com<br>9339960116                    | MAJOR SUB: EDUCATION<br>MINOR SUB 1: BENGALI<br>MINOR SUB 2: HISTORY<br>AEC: ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440064<br>202401019998<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed | PAROMITA CHAKRABORTY<br>ASHESANKUR CHAKRABORTY<br>NIGAN<br>DIST - Purba Bardhaman<br>713143<br>trishachakraborty889@gmail.com<br>8250421451 | MAJOR SUB: ENGLISH<br>MINOR SUB 1: BENGALI<br>MINOR SUB 2: EDUCATION<br>AEC: ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440065<br>202401019999<br>OF 2024-25<br> | 2401<br>Female         | OBC-B          | PIYALI DARI<br>SUSANTA DARI<br>KASHIPUR<br>DIST - Purba Bardhaman<br>713121<br>piyalidari2003@gmail.com<br>9907089932                       | MAJOR SUB: BENGALI<br>MINOR SUB 1: EDUCATION<br>MINOR SUB 2: HISTORY<br>AEC: ENGLISH |  | <br>Signature<br>of the<br>Examinee: |

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Signature of the Principal/TIC with seal



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**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

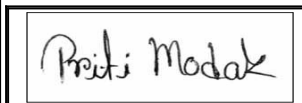
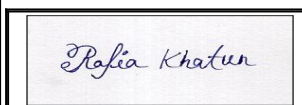
| COLLEGE CODE : 134                                                                                                                |                    | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                              | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                               | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                               | SUBJECTS TAKEN                                     |                                               | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440066<br>202401020000<br>OF 2024-25<br>   | 2401<br>Female     | OBC-B                                           | POULOMI MODAK<br>DHIRAJ MODAK<br>SHIMULIA CHATI<br>DIST - Purba Bardhaman<br>713143<br>dhirajmodak50@gmail.com<br>7811830623 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | BENGALI<br>EDUCATION<br>HISTORY<br>ENGLISH    |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440067<br>202401020001<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | PRATIMA GHOSH<br>UJJAL GHOSH<br>BIJIPUR<br>DIST - Purba Bardhaman<br>713125<br>pratimaghosh713125@gmail.com<br>7812007342    | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | EDUCATION<br>BENGALI<br>PHILOSOPHY<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440068<br>202401020002<br>OF 2024-25<br> | 2401<br>Female     | OBC-B                                           | PRITHI DWARI<br>PARTHA SARATHI DWARI<br>SERUA<br>DIST - Purba Bardhaman<br>713121<br>prithidwari@gmail.com<br>8617002329     | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | BENGALI<br>EDUCATION<br>PHILOSOPHY<br>ENGLISH |  | <br>Signature<br>of the<br>Examinee: |

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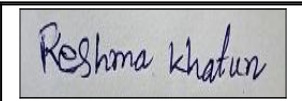
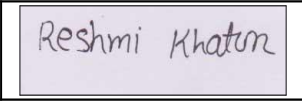
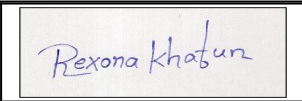
| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                     | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                             | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                      | SUBJECTS TAKEN                                     |                                             | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440069<br>202401020003<br>OF 2024-25<br>   | 2401<br>Female         | OBC-B                                           | PRITI MODAK<br>UTTAM MODAK<br>HOSSAINPUR<br>DIST - Purba Bardhaman<br>713125<br>pritimodak75@gmail.com<br>9933695549                | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | HISTORY<br>BENGALI<br>EDUCATION<br>ENGLISH  |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440071<br>202401020005<br>OF 2024-25<br>   | 2401<br>Female         | OBC-A                                           | RAFIA KHATUN<br>UJJAL MOLLA<br>BHUMSHORE<br>DIST - Purba Bardhaman<br>713125<br>rakekhatun1@gmail.com<br>8513809691                 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | SANSKRIT<br>EDUCATION<br>BENGALI<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440072<br>202401020006<br>OF 2024-25<br> | 2401<br>Male           | Unreserv<br>ed                                  | RAJ KUMAR BANERJEE<br>GOUR HARI BANERJEE<br>Usha<br>DIST - Purba Bardhaman<br>713125<br>rajkumarbanerjee700@gmail.com<br>7001299476 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | ENGLISH<br>BENGALI<br>EDUCATION<br>ENGLISH  |  | <br>Signature<br>of the<br>Examinee: |

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Signature of the Principal/TIC with seal



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**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

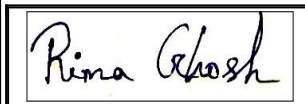
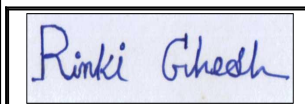
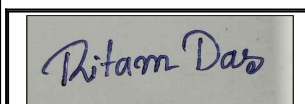
| COLLEGE CODE : 134                                                                                                                |                    | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                             | NEP PROGRAM : 4-Year Honours Programme under CCFUP |         | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                              | SUBJECTS TAKEN                                     |         | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440074<br>202401020008<br>OF 2024-25<br>   | 2401<br>Female     | OBC-A                                           | RESHMA KHATUN<br>FIROJ SK<br>THENGAPARA<br>DIST - Purba Bardhaman<br>713143<br>sananas0009@gmail.com<br>9933353967          | MAJOR SUB:                                         | HISTORY |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440075<br>202401020009<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | RESHMI KHATUN<br>MD USUF SK<br>KRISHNABATI<br>DIST - Purba Bardhaman<br>713143<br>reshmikhatoon1324@gmail.com<br>9593224878 | MAJOR SUB:                                         | BENGALI |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440076<br>202401020010<br>OF 2024-25<br> | 2401<br>Female     | OBC-A                                           | REXONA KHATUN<br>DELJAN SEKH<br>PANOA<br>DIST - Purba Bardhaman<br>713125<br>khatunrexsona86@gmail.com<br>6294061966        | MAJOR SUB:                                         | BENGALI |  | <br>Signature<br>of the<br>Examinee: |

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**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

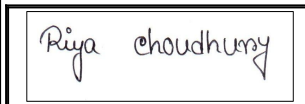
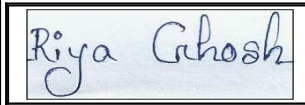
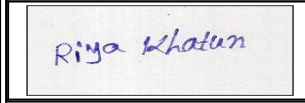
| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                              | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                               | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                               | SUBJECTS TAKEN                                     |                                               | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440077<br>202401020011<br>OF 2024-25<br>   | 2401<br>Female         | OBC-B                                           | RIMA GHOSH<br>SUBHAS GHOSH<br>SERUA<br>DIST - Purba Bardhaman<br>713121<br>rima75772@gmail.com<br>7029933516                 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | EDUCATION<br>BENGALI<br>PHILOSOPHY<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440080<br>202401020014<br>OF 2024-25<br>   | 2401<br>Female         | OBC-B                                           | RINKI GHOSH<br>PARESH GHOSH<br>2 NO NUTANGRAM<br>DIST - Purba Bardhaman<br>713143<br>pareshghosh0101@gmail.com<br>7679291007 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | BENGALI<br>EDUCATION<br>HISTORY<br>ENGLISH    |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440081<br>202401020015<br>OF 2024-25<br> | 2401<br>Male           | Unreserv<br>ed                                  | RITAM DAS<br>RAHUL KUMAR DAS<br>Bhatar<br>DIST - Purba Bardhaman<br>713125<br>das.ritam205@gmail.com<br>9641241020           | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | HISTORY<br>BENGALI<br>EDUCATION<br>ENGLISH    |  | <br>Signature<br>of the<br>Examinee: |

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**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                               | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                               | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                | SUBJECTS TAKEN                                     |                                               | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440082<br>202401020016<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | RIYA CHOUDHURY<br>LATE SAMARJIT CHOUDHURY<br>MANJULA<br>DIST - Purba Bardhaman<br>713520<br>chosima45@gmail.com<br>8372984679 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | ENGLISH<br>BENGALI<br>EDUCATION<br>ENGLISH    |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440083<br>202401020017<br>OF 2024-25<br>   | 2401<br>Female         | OBC-B                                           | RIYA GHOSH<br>KISHOR GHOSH<br>Malkita<br>DIST - Purba Bardhaman<br>713102<br>kishorghosh862@gmail.com<br>9339675590           | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | ENGLISH<br>BENGALI<br>HISTORY<br>ENGLISH      |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440084<br>202401020018<br>OF 2024-25<br> | 2401<br>Female         | OBC-A                                           | RIYA KHATUN<br>RUHUL AMIN SK<br>PANOWA<br>DIST - Purba Bardhaman<br>713125<br>ra7054226@gmail.com<br>7865876676               | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | BENGALI<br>EDUCATION<br>PHILOSOPHY<br>ENGLISH |  | <br>Signature<br>of the<br>Examinee: |

I Certify that, a) the above particulars of the candidates furnished as per duly filled-in-enrolment form have been verified and found correct; b) they have been admitted as per University Regulations relating to the Examinations; c) they have satisfied me by producing certificates from relevant authority that they have passed the previous qualifying examinations relating to their admission to the examination; d) they have diligently and regularly prosecuted their studies in both the theoretical and practical classes according to the University Regulations.

\_\_\_\_\_  
Signature of the Principal/TIC with seal



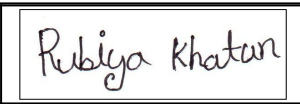
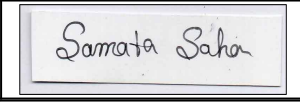
**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

COLLEGE CODE : 134

COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE

NEP PROGRAM : 4-Year Honours Programme under CCFUP

COURSE : B.A.

| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE      | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                   | SUBJECTS TAKEN                                                                          | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 240113440085<br>202401020019<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved | RUBIYA KHATUN<br>SK HABIBUR RAHAMAN<br>TULSIDANGAPARA<br>DIST - Purba Bardhaman<br>713520<br>rubiya986@gmail.com<br>7872094714   | MAJOR SUB: EDUCATION<br>MINOR SUB 1: HISTORY<br>MINOR SUB 2: PHILOSOPHY<br>AEC: ENGLISH |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440086<br>202401020020<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved | SABANA YEASMIN KHATUN<br>SK AFFAN<br>SANTOSH PUR<br>DIST - Purba Bardhaman<br>713520<br>sabanakhatun7984@gmail.com<br>7679021436 | MAJOR SUB: EDUCATION<br>MINOR SUB 1: BENGALI<br>MINOR SUB 2: PHILOSOPHY<br>AEC: ENGLISH |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440087<br>202401020021<br>OF 2024-25<br> | 2401<br>Female     | SC         | SAMATA SAHA<br>SUSANTA MOHAN SAHA<br>BARABELUN<br>DIST - Purba Bardhaman<br>713125<br>samatasaha2020@gmail.com<br>7810867648     | MAJOR SUB: SANSKRIT<br>MINOR SUB 1: BENGALI<br>MINOR SUB 2: EDUCATION<br>AEC: ENGLISH   |  | <br>Signature<br>of the<br>Examinee: |

I Certify that, a) the above particulars of the candidates furnished as per duly filled-in-enrolment form have been verified and found correct; b) they have been admitted as per University Regulations relating to the Examinations; c) they have satisfied me by producing certificates from relevant authority that they have passed the previous qualifying examinations relating to their admission to the examination; d) they have diligently and regularly prosecuted their studies in both the theoretical and practical classes according to the University Regulations.

\_\_\_\_\_  
 Signature of the Principal/TIC with seal



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**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

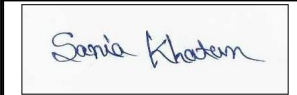
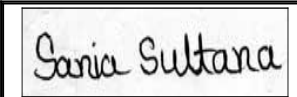
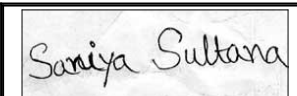
| COLLEGE CODE : 134                                                                                                                                                  |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                              | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                                                   | COURSE : B.A.                                                                        |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                                                  | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                               | SUBJECTS TAKEN                                     |                                                                   | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                              |
| 240113440088<br>202401020022<br>OF 2024-25<br><div><br/>20253134B.A.049992</div>   | 2401<br>Female         | Unreserv<br>ed                                  | SANCHITA KHAN<br>NIRMAL KHAN<br>NUTANGRAM<br>DIST - Purba Bardhaman<br>713125<br>sanchitakhan2006@gmail.com<br>6297952370    | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | ENGLISH<br>PHILOSOPHY<br>EDUCATION<br>ENGLISH                     |   | <div>Sanchita khan</div> <div>Signature<br/>of the<br/>Examinee:</div> |
| 240113440089<br>202401020023<br>OF 2024-25<br><div><br/>20253134B.A.040965</div>   | 2401<br>Female         | SC                                              | SANCHITA SAHA<br>PRABIR KUMAR SAHA<br>SHAKRA<br>DIST - Purba Bardhaman<br>713125<br>sahasanchita2006@gmail.com<br>6297030834 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | BENGALI<br>EDUCATION<br>PHILOSOPHY<br>ENGLISH                     |   | <div>Sanchita Saha</div> <div>Signature<br/>of the<br/>Examinee:</div> |
| 240113440090<br>202401020024<br>OF 2024-25<br><div><br/>20253134B.A.058469</div> | 2401<br>Female         | OBC-A                                           | SANIA AKTAR<br>MD SARAFUDDIN FARUK<br>bijoypur<br>DIST - Purba Bardhaman<br>713102<br>saniaaktar571@gmail.com<br>8509492684  | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | EDUCATION<br>PHYSICAL EDUCATION &<br>SPORTS<br>BENGALI<br>ENGLISH |  | <div>Sania Aktar</div> <div>Signature<br/>of the<br/>Examinee:</div>   |

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\_\_\_\_\_  
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**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

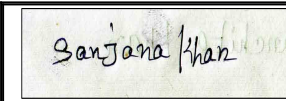
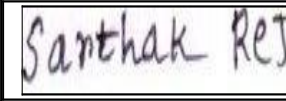
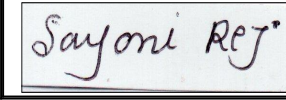
| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                    | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                            | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                     | SUBJECTS TAKEN                                     |                                            | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440091<br>202401020025<br>OF 2024-25<br>   | 2401<br>Female         | OBC-A                                           | SANIA KHATUN<br>MENTU SEKH<br>KRISHNABATI<br>DIST - Purba Bardhaman<br>713143<br>saniakhatun4780@gmail.com<br>8250452531           | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | HISTORY<br>BENGALI<br>EDUCATION<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440092<br>202401020026<br>OF 2024-25<br>   | 2401<br>Female         | OBC-A                                           | SANIA SULTANA<br>SK KHAIRUL BASAR<br>KRISHNABATI<br>DIST - Purba Bardhaman<br>713143<br>sultanasanu06@gmail.com<br>7908235410      | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | HISTORY<br>EDUCATION<br>BENGALI<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440093<br>202401020027<br>OF 2024-25<br> | 2401<br>Female         | Unreserv<br>ed                                  | SANIYA SULTANA<br>SK HASANUJ JAMAL<br>BAMSHORE<br>DIST - Purba Bardhaman<br>713125<br>saniyasultana0000007@gmail.com<br>7601870211 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | HISTORY<br>EDUCATION<br>BENGALI<br>ENGLISH |  | <br>Signature<br>of the<br>Examinee: |

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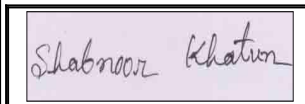
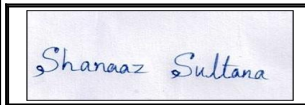
| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                        | NEP PROGRAM : 4-Year Honours Programme under CCFUP                                      |  | COURSE : B.A.                                                                        |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                         | SUBJECTS TAKEN                                                                          |  | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
| 240113440094<br>202401020029<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | SANJANA KHAN<br>NIRMAL KHAN<br>NUTANGRAM<br>DIST - Purba Bardhaman<br>713125<br>sanjanakha2006@gmail.com<br>8918338364 | MAJOR SUB: BENGALI<br>MINOR SUB 1: PHILOSOPHY<br>MINOR SUB 2: EDUCATION<br>AEC: ENGLISH |  |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440095<br>202401020030<br>OF 2024-25<br>   | 2401<br>Male           | Unreserv<br>ed                                  | SARTHAK REJ<br>SUNDAR REJ<br>KUBAJPUR<br>DIST - Purba Bardhaman<br>713102<br>sarthakrej2004@gmail.com<br>9907297090    | MAJOR SUB: HISTORY<br>MINOR SUB 1: BENGALI<br>MINOR SUB 2: EDUCATION<br>AEC: ENGLISH    |  |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440096<br>202401020031<br>OF 2024-25<br> | 2401<br>Female         | Unreserv<br>ed                                  | SAYANI REJ<br>SOU MEN REJ<br>BARABELUN<br>DIST - Purba Bardhaman<br>713125<br>sayanirej68@gmail.com<br>8597505963      | MAJOR SUB: EDUCATION<br>MINOR SUB 1: BENGALI<br>MINOR SUB 2: HISTORY<br>AEC: ENGLISH    |  |  | <br>Signature<br>of the<br>Examinee: |

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**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
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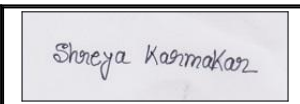
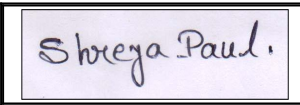
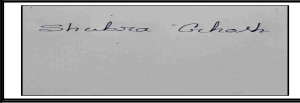
| COLLEGE CODE : 134                                                                                                                |                    | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                  | NEP PROGRAM : 4-Year Honours Programme under CCFUP |           | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                   | SUBJECTS TAKEN                                     |           | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440098<br>202401020033<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | SHABNOOR KHATUN<br>MARTUJA MALLICK<br>JABAGRAM<br>DIST - Purba Bardhaman<br>713143<br>khatunsneha277@gmail.com<br>8779376743     | MAJOR SUB:                                         | HISTORY   |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440099<br>202401020034<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | SHANAAZ SULTANA<br>SYED EMDAD ALI<br>MONGALKOTE<br>DIST - Purba Bardhaman<br>713147<br>shanaazsultana200@gmail.com<br>9339549236 | MAJOR SUB:                                         | EDUCATION |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440100<br>202401020035<br>OF 2024-25<br> | 2401<br>Female     | ST                                              | SHARBANI TUDU<br>SUFAL TUDU<br>SHIMULIA<br>DIST - Purba Bardhaman<br>713143<br>tudusharbani@gmail.com<br>8918941512              | MAJOR SUB:                                         | EDUCATION |  | <br>Signature<br>of the<br>Examinee: |

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Signature of the Principal/TIC with seal



**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
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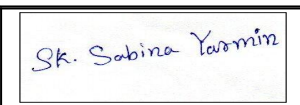
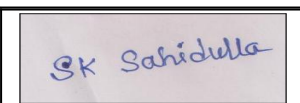
| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                      | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                            | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                       | SUBJECTS TAKEN                                     |                                            | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440102<br>202401020037<br>OF 2024-25<br>   | 2401<br>Female         | OBC-B                                           | SHREYA KARMAKAR<br>SHYAMAPADA KARMAKAR<br>SHIMULIA CHATI<br>DIST - Purba Bardhaman<br>713143<br>aparna943467@gmail.com<br>9434673973 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | BENGALI<br>HISTORY<br>EDUCATION<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440103<br>202401020038<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | SHREYA PAUL<br>NARAYAN CHANDRA PAUL<br>KAICHAR<br>DIST - Purba Bardhaman<br>713143<br>shreyakaichar2005@gmail.com<br>8293703990      | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | BENGALI<br>EDUCATION<br>HISTORY<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440104<br>202401020039<br>OF 2024-25<br> | 2401<br>Female         | Unreserv<br>ed                                  | SHUBRA GHOSH<br>PROBHAT GHOSH<br>Malkita<br>DIST - Purba Bardhaman<br>713102<br>probhatghosh1980@gmail.com<br>9749229374             | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | ENGLISH<br>BENGALI<br>HISTORY<br>ENGLISH   |  | <br>Signature<br>of the<br>Examinee: |

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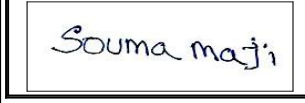
| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                          | NEP PROGRAM : 4-Year Honours Programme under CCFUP |           | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                           | SUBJECTS TAKEN                                     |           | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440106<br>202401020041<br>OF 2024-25<br>   | 2401<br>Male           | Unreserv<br>ed                                  | SK MD USUF<br>SK OBED HOSSAIN<br>KAPSHORE<br>DIST - Purba Bardhaman<br>713125<br>skrup4093@gmail.com<br>9832784348       | MAJOR SUB:                                         | ENGLISH   |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440107<br>202401020042<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | SK SABINA YASMIN<br>SK MOSTAFA<br>dangapara<br>DIST - Purba Bardhaman<br>713520<br>sahinjaman788@gmail.com<br>8101111812 | MAJOR SUB:                                         | EDUCATION |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440108<br>202401020043<br>OF 2024-25<br> | 2401<br>Male           | Unreserv<br>ed                                  | SK SAHIDULLA<br>SK SAHEB ALI<br>PALSONA<br>DIST - Purba Bardhaman<br>713102<br>sksohidullah719@gmail.com<br>8391959707   | MAJOR SUB:                                         | BENGALI   |  | <br>Signature<br>of the<br>Examinee: |

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Signature of the Principal/TIC with seal



**THE UNIVERSITY OF BURDWAN**  
**THE LIST OF THE CANDIDATES FOR B.A. DEGREE (NEP) SEMESTER-IV EXAMINATION JUNE 2026**  
**EXAMINATION FORM LIST**

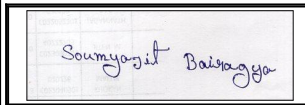
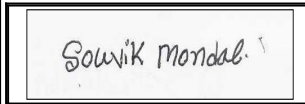
| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                             | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                            | COURSE : B.A.                                                                        |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                              | SUBJECTS TAKEN                                     |                                            | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
| 240113440109<br>202401020044<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | SNEHA KARFA<br>PRABIR KARFA<br>BELENDRA<br>DIST - Purba Bardhaman<br>713125<br>karfhaprobir@gmail.com<br>6295041119         | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | BENGALI<br>EDUCATION<br>HISTORY<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440110<br>202401020045<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | SOHINI MONDAL<br>KAJAL MONDAL<br>AORAH<br>DIST - Purba Bardhaman<br>713125<br>sohinimondalaorah.123@gmail.com<br>8710054344 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | BENGALI<br>EDUCATION<br>HISTORY<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440111<br>202401020046<br>OF 2024-25<br> | 2401<br>Male           | Unreserv<br>ed                                  | SOUMA MAJI<br>MRINMOY MAJI<br>KANPUR<br>DIST - Purba Bardhaman<br>713125<br>majisouma2006@gmail.com<br>8972114903           | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | HISTORY<br>EDUCATION<br>BENGALI<br>ENGLISH |  | <br>Signature<br>of the<br>Examinee: |

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\_\_\_\_\_  
Signature of the Principal/TIC with seal



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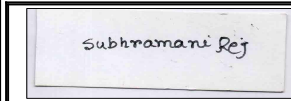
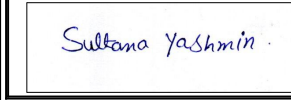
| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                             | NEP PROGRAM : 4-Year Honours Programme under CCFUP     |                                                                    | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                              | SUBJECTS TAKEN                                         |                                                                    | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440112<br>202401020047<br>OF 2024-25<br>   | 2401<br>Male           | Unreserv<br>ed                                  | SOUMEN DEY<br>SUKUMAR DEY<br>BELDANGA<br>DIST - Purba Bardhaman<br>713125<br>sukumardey35789@gmail.com<br>7679361656                        | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br><br>AEC: | SANSKRIT<br>EDUCATION<br>PHYSICAL EDUCATION &<br>SPORTS<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440113<br>202401020048<br>OF 2024-25<br>   | 2401<br>Male           | Unreserv<br>ed                                  | SOUMYAJIT BAIRAGYA<br>SAMIR KUMAR BAIRAGYA<br>BELENDANGA<br>DIST - Purba Bardhaman<br>713125<br>soumyajitbairagya34@gmail.com<br>8509050911 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br><br>AEC: | SANSKRIT<br>EDUCATION<br>PHYSICAL EDUCATION &<br>SPORTS<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440114<br>202401020049<br>OF 2024-25<br> | 2401<br>Male           | Unreserv<br>ed                                  | SOUVIK MONDAL<br>KRIPAMOY MONDAL<br>SHIMULIA<br>DIST - Purba Bardhaman<br>713143<br>sm9562177@gmail.com<br>9382835691                       | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br><br>AEC: | HISTORY<br>BENGALI<br>EDUCATION<br>ENGLISH                         |  | <br>Signature<br>of the<br>Examinee: |

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**EXAMINATION FORM LIST**

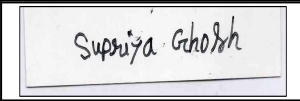
| COLLEGE CODE : 134                                                                                                                |                        | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                            | NEP PROGRAM : 4-Year Honours Programme under CCFUP |                                              | COURSE : B.A.                                                                        |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGO<br>RY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                             | SUBJECTS TAKEN                                     |                                              | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                 |
| 240113440115<br>202401020050<br>OF 2024-25<br>   | 2401<br>Female         | Unreserv<br>ed                                  | SUBHRAMANI REJ<br>FALGUNI REJ<br>BARABELUN<br>DIST - Purba Bardhaman<br>713125<br>subhrarej2006@gmail.com<br>7407865099    | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | ENGLISH<br>BENGALI<br>EDUCATION<br>ENGLISH   |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440116<br>202401020051<br>OF 2024-25<br>   | 2401<br>Male           | Unreserv<br>ed                                  | SUDIP GHOSH<br>DEBASISH GHOSH<br>KUBAJPUR<br>DIST - Purba Bardhaman<br>713102<br>sg1036341@gmail.com<br>7679598715         | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | EDUCATION<br>BENGALI<br>GEOGRAPHY<br>ENGLISH |   | <br>Signature<br>of the<br>Examinee:   |
| 240113440117<br>202401020052<br>OF 2024-25<br> | 2401<br>Female         | Unreserv<br>ed                                  | SULTANA YASHMIN<br>SK BABAR ALI<br>KAPSHORE<br>DIST - Purba Bardhaman<br>713125<br>sultanakapshore@gmail.com<br>9647374829 | MAJOR SUB:<br>MINOR SUB 1:<br>MINOR SUB 2:<br>AEC: | HISTORY<br>EDUCATION<br>BENGALI<br>ENGLISH   |  | <br>Signature<br>of the<br>Examinee: |

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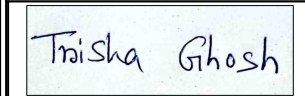
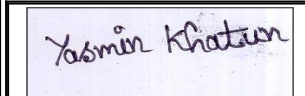
| COLLEGE CODE : 134                                                                                                                |                    | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                   | NEP PROGRAM : 4-Year Honours Programme under CCFUP |           | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                    | SUBJECTS TAKEN                                     |           | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440118<br>202401020053<br>OF 2024-25<br>   | 2401<br>Female     | OBC-B                                           | SUPRIYA GHOSH<br>PRABHAS GHOSH<br>BARABELUN<br>DIST - Purba Bardhaman<br>713125<br>supriyaghoshbarabelun2@gmail.com<br>7047903814 | MAJOR SUB:                                         | BENGALI   |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440119<br>202401020055<br>OF 2024-25<br>   | 2401<br>Female     | SC                                              | SWAPNA SHEE<br>CHINMOY SHEE<br>BHATAR<br>DIST - Purba Bardhaman<br>713125<br>sheeswapna1@gmail.com<br>8918376901                  | MAJOR SUB:                                         | EDUCATION |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440120<br>202401020057<br>OF 2024-25<br> | 2401<br>Female     | OBC-B                                           | TITHI GHOSH<br>NARENDRA NATH GHOSH<br>SERUA<br>DIST - Purba Bardhaman<br>713121<br>tithi.serua@gmail.com<br>9339492752            | MAJOR SUB:                                         | ENGLISH   |  | <br>Signature<br>of the<br>Examinee: |

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**EXAMINATION FORM LIST**

| COLLEGE CODE : 134                                                                                                                |                    | COLLEGE NAME : DASARATHI HAZRA MEMORIAL COLLEGE |                                                                                                                                       | NEP PROGRAM : 4-Year Honours Programme under CCFUP |           | COURSE : B.A.                                                                        |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER<br>REGISTRATION<br>NUMBER<br>WITH YEAR                                                                                | CATEGORY<br>GENDER | CASTE                                           | STUDENT'S NAME<br>GUARDIAN'S NAME<br>FULL ADDRESS WITH CONTACT                                                                        | SUBJECTS TAKEN                                     |           | PHOTO OF<br>CANDIDATE                                                                | SIGNATURE OF<br>CANDIDATE                                                                                                |
| 240113440121<br>202401020058<br>OF 2024-25<br>   | 2401<br>Female     | Unreserved                                      | TITLI SAMANTA<br>HARISADHAN SAMANTA<br>NITYANANDAPUR<br>DIST - Purba Bardhaman<br>713520<br>titli.samanta2006@gmail.com<br>9339034540 | MAJOR SUB:                                         | ENGLISH   |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440122<br>202401020059<br>OF 2024-25<br>   | 2401<br>Female     | OBC-B                                           | TRISHA GHOSH<br>BUDDHADEB GHOSH<br>PINDIRA<br>DIST - Purba Bardhaman<br>713132<br>trishaghosh1212@gmail.com<br>7602262937             | MAJOR SUB:                                         | EDUCATION |   | <br>Signature<br>of the<br>Examinee:  |
| 240113440124<br>202401020061<br>OF 2024-25<br> | 2401<br>Female     | Unreserved                                      | YASMIN KHATUN<br>INAMUL HAQUE MONDAL<br>RAJIPUR<br>DIST - Purba Bardhaman<br>713125<br>ysminmondal@gmail.com<br>8250971108            | MAJOR SUB:                                         | BENGALI   |  | <br>Signature<br>of the<br>Examinee: |

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